## Ghusl for touching a dead body

**Issue No.1**- If a person touches a human dead body which has become cold and has not yet been given Ghusl (i.e. brings any part of his own body in contact with it) he should do Ghusl.

**Issue No.2-** If a person touches a dead fetus which was 4 months old or more, then Ghusl for touching it will be obligatory.

**Issue No.3-** In case of still-born child (dead fetus which was 4 months old or more), the mother should do Ghusl for touching the dead body.

**Issue No.4**- It is not obligatory to do Ghusl for touching the clothes of a human dead body.

**Issue No.5**- The method of doing Ghusl for touching the dead body is the same as of Ghusl for Janabat, with Neyyat for touching the dead body.

**Issue No.6**- One Ghusl is sufficient for one who touched several corpses or touched the same corpse a number of times.

\*\*\*\*